

Capitol Plaza Hotel
2025 IARSPC, INC Convention

JULY 17 - 20

Hotel

RESERVE BY JUNE 15, 2025

Capitol Plaza Hotel

415 W McCarty St.

Jefferson City, MO 65101

Phone: 800-338-8088

Online Reservations

Find the link at www.rsprussia.com

Cutoff date for hotel reservations
and convention registration is June 15th, 2025

Table reservation \$20 (1 max)

One table allowed per room. You must
reserve and pay for your table in advance.
Tables will not be available on site for rental.
See payment section below.

Volunteering Opportunities

I/We can help with:

- ☐ Do-It-Yourself Auction
- ☐ Hospitality Room
- ☐ Mentor Program for
New Member/1st Time Attendee

**CUT OFF DATE FOR HOTEL
RESERVATIONS AND
CONVENTION REGISTRATION
IS JUNE 15.**

Convention Registration

Registration fee \$50 per family. (On-site will be \$60)

Name(s) of Attendees (You must list each person attending)

1. _____

2. _____

3. _____

4. _____

Address _____

City _____

State _____ Zip _____

Email _____

Will you be: ☐ SELLING and/or ☐ DISPLAYING?

☐ Check if you are a new member or is this your first convention.

Friday Night Dinner - \$32 per person

- **Roasted Red Pepper Chicken**

(Grilled Chicken Breast topped with a Roasted Red Pepper Cream Sauce)

- **Chef's Famous Pot Roast** (Topped with Beef Demi Glaze)

- **Pasta Primavera** (Vegetarian) (Cream sauce with vegetables)

Meals include

Plaza Salad- Romaine and Iceberg Lettuce with Cherry Tomatoes, Julienne Carrots
& Crispy Tortilla Strips

Chef's Selection of Vegetable and Starch

Choice of Chocolate Mouse or Turtle Cheesecake

Bread Service, Water, Iced Tea, Coffee

You must indicate vegetarian option when registering for convention.

Dietary Restrictions: No. of Gluten Free _____ No. of Vegetarian _____

YOU MUST MAIL THIS COMPLETED FORM REGARDLESS OF PAYMENT BY PAYPAL OR CHECK.

Payment

☐ CHECK

☐ PAYPAL

Registration Fee - \$50 per family \$ _____

Table \$20 \$ _____

How are many attending dinner? QTY _____ x \$32 \$ _____

Total \$ _____

Please make check payable to IARSPC, Inc. and mail to:
Trish Henson, 3172 Roxburg Dr, Lexington, KY 40503